

Message

From: CN=Judy Smith/OU=R10/O=USEPA/C=US [CN=Judy Smith/OU=R10/O=USEPA/C=US]
Sent: 4/12/2012 12:03:12 AM
To: CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA
Subject: Re: Attendee List for Meeting Next Week - to clarify - just let me know before next week if any of the folks on the call in list need presenter rights
Attachments: **Ex. 6 PII - Sam Snyder**

Yes. I just didn't have all the external e-mails for the AK Cons. group.

From: Palmer Hough/DC/USEPA/US
To: Judy Smith/R10/USEPA/US@EPA
Date: 04/11/12 05:00 PM
Subject: Re: Attendee List for Meeting Next Week - to clarify - just let me know before next week if any of the folks on the call in list need presenter rights

Judy

I will let you know. Did you expand the invite to the entire team including contractors and other Fed agencies, all the folks from the Thurs calls?

Palmer

Sent from my BlackBerry Wireless Device

Palmer Hough, Environmental Scientist
Wetlands Division
U.S. EPA, Headquarters
tel: 202.566.1374

----- Original Message -----

From: Judy Smith
Sent: 04/11/2012 04:39 PM PDT
To: Palmer Hough
Subject: Fw: Attendee List for Meeting Next Week - to clarify - just let me know before next week if any of the folks on the call in list need presenter rights
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Judy Smith, Community Outreach and Public Information  
EPA, Region 10, Oregon Operations Office  
805 SW Broadway, Suite 500, Portland, OR 97205  
503-326-6994  
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----- Forwarded by Judy Smith/R10/USEPA/US on 04/11/12 04:38 PM -----

From: Palmer Hough/DC/USEPA/US
To: Samuel Snyder **Ex. 6 PII**
Cc: Judy Smith/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, Jeff

Frithsen/DC/USEPA/US@EPA
Date: 04/11/12 08:30 AM
Subject: Re: Attendee List for Meeting Next Week

Sam:

Thanks for following up with an attendee list. I am cc'ing Judy Smith the meeting organizer so that she can let everyone know who will be presenting/participating. We look forward to getting your agenda and powerpoint on Friday.

Judy will also provide you with call in information and URL links to the webinar.

Thanks, Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Samuel Snyder **Ex. 6 PII - Sam Snyder**
To: Palmer Hough/DC/USEPA/US@EPA
Date: 04/11/2012 10:23 AM
Subject: Attendee List for Meeting Next Week

Good Morning Palmer,

I wanted to send a note to follow up on our meeting for next week. Below is a list of names who will be attending and who will also be calling in to the call. On Friday, I will follow with a finalized agenda and a copy of the powerpoint. We'll be keeping the presentation short, which I will give, using that as a means to set the stage for a substantive conversation on review of the Pebble Environmental Baseline Documents and the Watershed Assessment. Those on the phone will engage during the conversation portion of the meeting.

Attending:

Shoren Brown (Trout Unlimited)
Peter Van Tuyn (Legal Counsel for Bristol Bay Native Corporation)
Sam Snyder (Alaska Conservation Foundation)
Wayne Nastri (Consultant to TU and BBNC)
Kendra Zamzow (Center for Science and Public Participation)

Calling In:

Ann Maest (Stratus Consulting)
Cameron Wobus (Stratus Consulting)
David Chambers (Center for Science and Public Participation)
Bretwood Higman (Center for Science and Public Participation/GroundTruth Trekking)

Carol Ann Woody (Fisheries Research and Consulting)
Sarah O'Neal (Fisheries Research and Consulting)

Please let me know if you need anything else from me, otherwise I will follow up in two days, at the latest, with the agenda and the presentation (for loading into your system).

Thank you, again, for the opportunity to present and discuss our work with you next week.

Best,
Sam

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"I shall never look upon a river without urgent consideration of the possibilities of finding fish somewhere in it." Roderick Haig-Brown

Go Green, Keep it on your screen! Think before you print!

Samuel Snyder, PhD
Alaska Conservation Foundation
Director Bristol Bay Watershed and Fisheries Protection Campaign

Ex. 6 PII - Sam Snyder